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| **AVENING PARISH COUNCIL**

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| Chairman:Cllr Tony Slater25 Sandford LeazeAveningTetburyGloucestershire GL8 8PBTel. 07793 669930Email: tony.slater@avening-pc.gov.uk | Aveningedit | Clerk:Mrs Shani Baker14 Green CloseUleyDursleyGloucestershire GL11 5THTel. 01453 860379Mobile: 07814900512Email:parishclerk@avening-pc.gov.uk |

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**Notice of Meeting of the Parish Council**

Dear Councillor,

You are hereby summoned to attend the meeting of Avening Parish Council which will be held in the Memorial Hall on Thursday 17th October 2019 at 7.30pm for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

Dated this 10 October 2019



Shani Baker – Clerk to the Council

**BUSINESS TO BE TRANSACTED 7.30 pm**

**1. Visitors**

**2. Public Question Time**

**3. Police Report**

**4. Apologies and Reasons for Absence**

**5. Code of Conduct**

5.1 To Receive Declarations of Interest in Items on the Agenda

5.2 To Receive Updates to Members Register Interests

**6. Matters Arising from the Minutes of the Previous Meeting not included on the Agenda**

**7. Minutes**

To Approve and Sign the Minutes of the Meeting of the Parish Council held on Thursday 19 September 2019.

**8. Action Log from Meeting held Thursday 19 September 2019**

**9. To Receive County and District Councillors Report**

**10. Community Issues & Projects**

**Projects**

* + 1. Review of Current Projects
		2. Comments on Project Manager’s Report
		3. Playing field
* Inspection Rota for Playground

**Community Issues**

1. Parish Council Representative For School Governor.
2. Traffic and Highways, including comments on issues log
3. Footpaths Right of Way
4. Update on purchase of Defibrillator

**11. Finance**

11.1 To Receive the Finance Report

11.2 To Approve Bills for Payment

11.3 Adopt Model Financial Regulations 2019

**12. Planning and Tree Works**

12.1 **New Applications – Planning**

No new planning applications at the date of agenda publication.

12.2 **Decision Notices**

No new decision notices at the date of agenda publication

12.3 **Planning Correspondence**

12.4 **Any other new applications or decisions received since publication of the Agenda**

**13. Correspondence**

**14. Councillors** – An opportunity for members to bring any item of information to the Council or items for future meetings.

**15. Date and time of the Next Meeting 21 November 2019 at 7.30 pm in the Memorial Hall - Everyone is Welcome**