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| **AVENING PARISH COUNCIL**   |  |  |  | | --- | --- | --- | | Chairman:  Cllr Tony Slater  25 Sandford Leaze  Avening  Tetbury  Gloucestershire GL8 8PB  Tel. 07793 669930  Email: tony.slater@avening-pc.gov.uk | Aveningedit | Clerk:  Mrs Sue Bryant  South Tythe Barn  Hay Hedge Lane  Bisley  Gloucestershire GL6 7AN  Tel. 01452 770792  Mobile: 07866 297098  Email:parishclerk@avening-pc.gov.uk | |  |
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**Notice of Meeting of the Parish Council**

Dear Councillor,

You are hereby summoned to attend the meeting of Avening Parish Council which will be held in the Memorial Hall on Thursday 21st March 2019 at 7.30pm for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

Dated this 13 March 2019

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Description automatically generated

Shani Baker – Clerk to the Council

**BUSINESS TO BE TRANSACTED 7.30 pm**

**1. Visitors**

**2. Public Question Time**

**3. Police Report**

**4. Apologies and Reasons for Absence**

**5. Code of Conduct**

5.1 To Receive Declarations of Interest in Items on the Agenda

5.2 To Receive Updates to Members Register Interests

**6. Matters Arising from the Minutes of the Previous Meeting not included on the Agenda**

**7. Minutes**

To Approve and Sign the Minutes of the Meeting of the Parish Council held on Thursday 21 February 2019.

**8. Action Log from Meeting held Thursday 21 February 2019**

**9. To Receive County and District Councillors Report**

**10. Community Issues & Projects**

**Projects**

* + 1. Launch of Villager of the year
    2. Date and arrangements for annual village show
    3. Local elections 2019
    4. Review of Current Projects
    5. Comments on Project Manager’s Report
    6. Memorial Hall
    7. Playing field
    8. Additional Hanging Baskets

**Community Issues**

1. Traffic and Highways, including comments on issues log
2. Update on request for new grit bin
3. Dog Fouling – update on request for new bin in Nags Head
4. Dog on Lead Policy in the playing field
5. Footpaths Right of Way
6. Update on purchase of Defibrillator

**11. Finance**

11.1 To Receive the Finance Report

11.2 To Approve Bills for Payment

11.3 Bank Forms

**12. Planning and Tree Works**

**12.1 New Applications – Planning**

**12.2 Applications Responded to Since Last Meeting**

**12.3 Decision Notices**

**12.4 Planning Correspondence**

**12.5 Tree Works**

**12.6 Any other new applications or decisions received since publication of the Agenda**

**13. Correspondence**

**14. Councillors** – An opportunity for members to bring any item of information to the Council or items for future meetings.

**15. Date and time of the Next Meeting Thursday 18 April 2019 at 7.30 pm in the Memorial Hall - Everyone is Welcome**