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| **AVENING PARISH COUNCIL**   |  |  |  | | --- | --- | --- | | Chairman:  Cllr Tony Slater  25 Sandford Leaze  Avening  Tetbury  Gloucestershire GL8 8PB  Tel. 07793 669930  Email: tony.slater@avening-pc.gov.uk | Aveningedit | Clerk:  Mrs Shani Baker  14 Green Close  Uley  Dursley  Gloucestershire GL11 5TH  Tel. 01453 860379  Mobile: 07814900512  Email:parishclerk@avening-pc.gov.uk | |  |
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**Notice of Meeting of the Parish Council**

Dear Councillor,

You are hereby summoned to attend the meeting of Avening Parish Council which will be held in the Memorial Hall on Thursday 19th September 2019 at 7.30pm for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

Dated this 12 September 2019

A picture containing clipart

Description automatically generated

Shani Baker – Clerk to the Council

**BUSINESS TO BE TRANSACTED 7.30 pm**

**1. Visitors**

**2. Public Question Time**

**3. Police Report**

**4. Apologies and Reasons for Absence**

**5. Code of Conduct**

5.1 To Receive Declarations of Interest in Items on the Agenda

5.2 To Receive Updates to Members Register Interests

**6. Matters Arising from the Minutes of the Previous Meeting not included on the Agenda**

**7. Minutes**

To Approve and Sign the Minutes of the Meeting of the Parish Council held on Thursday 15 August 2019.

**8. Review of Agenda Items**

**9. Action Log from Meeting held Monday 15 August 2019**

**10. To Receive County and District Councillors Report**

**11. Community Issues & Projects**

**Projects**

* + 1. Review of Current Projects
    2. Comments on Project Manager’s Report
    3. Memorial Hall
    4. Playing field

**Community Issues**

1. Dropped Kerbs at Sunground
2. Vandalism at Playground
3. Inspection Rota for Playground
4. Extending gas pipe into Village.
5. Vacancy for Parish Councillor
6. Traffic and Highways, including comments on issues log
7. Footpaths Right of Way
8. Traffic Survey
9. Update on purchase of Defibrillator
10. Youth Club Report from the Door

**12. Finance**

12.1 To Receive the Finance Report

12.2 To Approve Bills for Payment

**13. Planning and Tree Works**

13.1 **New Applications – Planning**

19/03347/TPO 13 Sandford Leaze, - Fell Whitebeam.

19/03144/FUL Longmans Barn – Conversion to dwelling

19/02787/FUL 7 High Street – Rear Dormer Window & erection of single storey rear extension.

13.2

13.3 **Decision Notices**

19/02891/TCONR - Avening County Primary School High Street Avening

Fell Ash Tree. – Approved

19/02851/FUL – Minchinhampton Golf Club – Electrical Cubicle – Approved

19/02447/FUL – Plum Patch Cottage – Erection of Garage - Approved

19/01819/COMPLY - Land Parcel Easting 387517 Northing 198301 Woodstock Lane

Compliance with Conditions 8 (fences) of Permission 18/04211/FUL – Approved

13.4 **Planning Correspondence**

13.6 **Any other new applications or decisions received since publication of the Agenda**

**14. Correspondence**

**15. Councillors** – An opportunity for members to bring any item of information to the Council or items for future meetings.

**16. Date and time of the Next Meeting 18 October 2019 at 7.30 pm in the Memorial Hall - Everyone is Welcome**