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| **AVENING PARISH COUNCIL**

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| Chairman:Cllr Tony Slater25 Sandford LeazeAveningTetburyGloucestershire GL8 8PBTel. 07793 669930Email: tony.slater@avening-pc.gov.uk | Aveningedit | Clerk:Mrs Shani Baker14 Green CloseUleyDursleyGloucestershire GL11 5THTel. 01453 860379Mobile: 07814900512Email:parishclerk@avening-pc.gov.uk |

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**Notice of Meeting of the Parish Council**

Dear Councillor,

You are hereby summoned to attend the meeting of Avening Parish Council which will be held in the Memorial Hall on Thursday 19 December 2019 at 7.30pm for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

Dated this 12 day of December 2019



Shani Baker – Clerk to the Council

**BUSINESS TO BE TRANSACTED 7.30 pm**

**1. Visitors**

**2. Police Report**

**3. Apologies and Reasons for Absence**

**4. Code of Conduct**

4.1 To Receive Declarations of Interest in Items on the Agenda

4.2 To Receive Updates to Members Register Interests

**5. Matters Arising from the Minutes of the Previous Meeting not included on the Agenda**

**6. Minutes**

To Approve and Sign the Minutes of the Meeting of the Parish Council held on Thursday 17 October 2019.

**7. Action Log from Meeting held Thursday 17 October 2019**

**8. To Receive County and District Councillors Report**

**9. Community Issues and Projects**

**Projects**

* + 1. Review of Current Projects following project sub-meeting
* Inspection Rota for Playground

**Community Issues**

1. Any urgent items to consider

**10. Finance**

10.1 To Receive the Finance Report

10.2 To Approve Bills for Payment

10.3 Approve budget for 2020/21

10.4 Grant Applications

**11. Planning and Tree Works**

11.1 **New Applications – Planning**

19/04221/FUL Land Parcel at Sunground – 9 Affordable Dwellings

11.2 **Decision Notices**

19/04155/TPO – Avening House – Tree works – Permitted

19/03274/FUL, 19/05275/LBC – Avening Court – New gates, piers, alteration to boundary walls and erection of glass house - Permitted

11.3 **Planning Correspondence**

11.4 **Any other new applications or decisions received since publication of the Agenda**

**12. Correspondence**

**13. Urgent Business**

**14. Date and time of the Next Meeting – TBC at meeting**

**Memorial Hall - Everyone is Welcome**