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| **AVENING PARISH COUNCIL**

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| Chairman:Cllr Tony Slater25 Sandford LeazeAveningTetburyGloucestershire GL8 8PBTel. 07793 669930Email: tony.slater@avening-pc.gov.uk | Aveningedit | Clerk:Mrs Sue BryantSouth Tythe BarnHay Hedge LaneBisleyGloucestershire GL6 7ANTel. 01452 770792Mobile: 07866 297098Email:parishclerk@avening-pc.gov.uk |

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**Notice of Meeting of the Parish Council**

Dear Councillor,

You are hereby summoned to attend the meeting of Avening Parish Council which will be held in the Memorial Hall on Thursday 16 May 2019 at 7.30pm for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

Dated this 10 May 2019



Shani Baker – Clerk to the Council

**BUSINESS TO BE TRANSACTED 7.30 pm**

**1. Visitors**

**2. Public Question Time**

**3. Police Report**

**4. Apologies and Reasons for Absence**

**5. Code of Conduct**

5.1 To Receive Declarations of Interest in Items on the Agenda

5.2 To Receive Updates to Members Register Interests

**6. Matters Arising from the Minutes of the Previous Meeting not included on the Agenda**

**7. Minutes**

To Approve and Sign the Minutes of the Meeting of the Parish Council held on Thursday 18 April 2019.

**8. Co-opting Councillors**

**9. Action Log from Meeting held Thursday 18 April 2019**

**10. To Receive County and District Councillors Report**

**11. Community Issues & Projects**

**Projects**

* + 1. Arrangements for annual village show
		2. Receipt of Pecuniary Interest Forms
		3. Review of Current Projects
		4. Comments on Project Manager’s Report
		5. Memorial Hall
		6. Playing field

**Community Issues**

1. Traffic and Highways, including comments on issues log
2. Footpaths Right of Way
3. Update on purchase of Defibrillator

**12. Finance**

12.1 To Receive the Finance Report

12.2 To Approve Bills for Payment

**13. Planning and Tree Works**

19/01621/TPO – Avening House – Beech Tree, remove 2 boughs.

 19/01397/TCONR

13.1 **New Applications – Planning**

13.2 **Applications Responded to Since Last Meeting**

13.3 **Decision Notices**

13.4 **Planning Correspondence**

13.5 **Tree Works**

13.6 **Any other new applications or decisions received since publication of the Agenda**

**14. Correspondence**

**15. Councillors** – An opportunity for members to bring any item of information to the Council or items for future meetings.

**16. Date and time of the Next Meeting 20th June 2019 at 7.30 pm in the Memorial Hall - Everyone is Welcome**